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CONFIRMATION NO. 6106

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|---|---|-------------------------------|---|--------------------------------------|--------------------------------|
| SERIAL NUMBER 10/558,627 | FILING OR 371(c) DATE 11/29/2005 RULE | CLASS 530 | GROUP ART UNIT 1654 | ATTORNEY DOCKET NO. X15984 | |
| APPLICANTS Wolfgang Glaesner, Indianapolis, IN; Rohn Lee Millican, Indianapolis, IN; Andrew Mark Vick, Fishers, IN; | | | | | |
| ** CONTINUING DATA ***** This application is a 371 of PCT/US04/15595 06/10/2004 which claims benefit of 60/477,880 06/12/2003 | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/09/2006 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY IN | SHEETS DRAWING 0 | TOTAL CLAIMS 13 | INDEPENDENT CLAIMS 3 |
| ADDRESS 74300 | | | | | |
| TITLE GLP-1 ANALOG FUSION PROTEINS | | | | | |
| FILING FEE RECEIVED 1760 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |